Plat#519

FILED
BOOK 2003 PAGE 5384
2003 JUN -4 AM 8:50
Carol Kirma
DODGE COUNTY
REGISTER OF DEEDS
COMPUTER INDEX FEE 32.00

FINAL PLAT

MERRIMAN SUBDIVISION

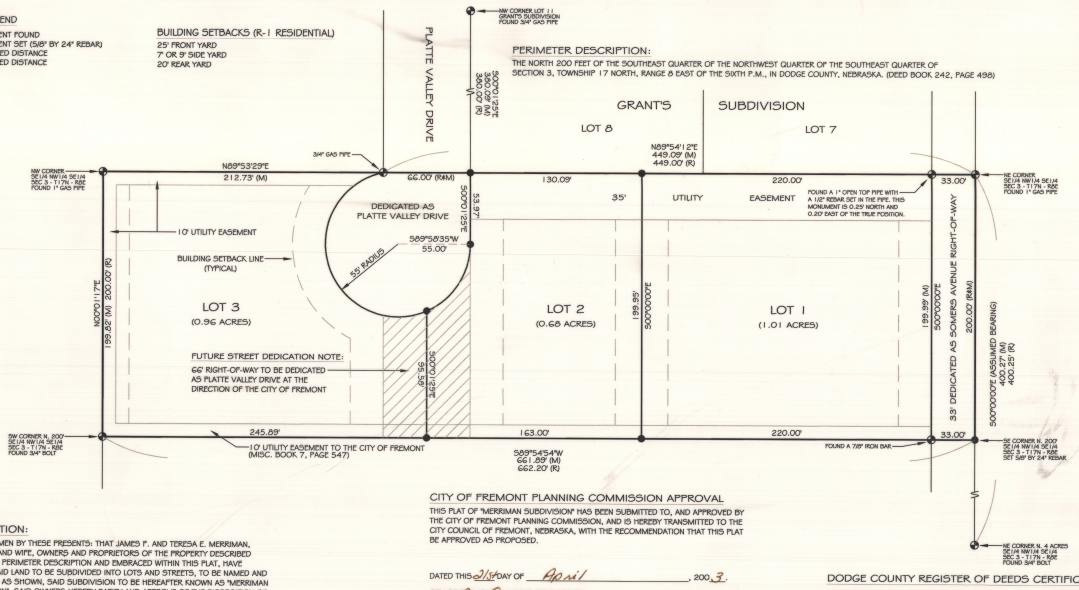
PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER
OF SECTION 3, TOWNSHIP 17 NORTH, RANGE 8 EAST OF THE SIXTH P.M.,
DODGE COUNTY, NEBRASKA

SCALE: 1" = 50'

LEGEND
- MONUMENT FOUND
- MONUMENT SET (5/8" BY 24" REBAR)
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

BUILDING SETBACKS (R-1 RESIDENTIAL)
25' FRONT YARD
7' OR 9' SIDE YARD
20' REAR YARD

PERIMETER DESCRIPTION:
THE NORTH 200 FEET OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 17 NORTH, RANGE 8 EAST OF THE SIXTH P.M., IN DODGE COUNTY, NEBRASKA. (DEED BOOK 242, PAGE 498)



DEDICATION:
KNOW ALL MEN BY THESE PRESENTS: THAT JAMES F. AND TERESA E. MERRIMAN, HUSBAND AND WIFE, OWNERS AND PROPRIETORS OF THE PROPERTY DESCRIBED WITHIN THE PERIMETER DESCRIPTION AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AND STREETS, TO BE NAMED AND NUMBERED AS SHOWN, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS "MERRIMAN SUBDIVISION". SAID OWNERS HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF THEIR PROPERTY, AS SHOWN ON THIS PLAT. SAID STREETS TO BE NAMED AS SHOWN. SAID OWNERS FURTHER GRANT UTILITY EASEMENTS AT THE LOCATIONS SHOWN ON THIS PLAT. SAID UTILITY EASEMENTS ARE RESERVED FOR THE USE OF PUBLIC UTILITIES, AND ARE SUBJECT TO THE PARAMOUNT RIGHT OF THE PUBLIC UTILITY TO INSTALL, REPAIR, REPLACE AND MAINTAIN ITS INSTALLATIONS.

James F. Merriman
JAMES F. MERRIMAN

Teresa E. Merriman
TERESA E. MERRIMAN

NOTARY
STATE OF NEBRASKA, COUNTY OF DODGE, ss:
BE IT REMEMBERED THAT ON THIS 2 DAY OF June, 200 3, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CAME JAMES F. AND TERESA E. MERRIMAN, TO BE PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Constance J. Swan
NOTARY PUBLIC
MY COMMISSION EXPIRES June 7, 2007

CITY OF FREMONT PLANNING COMMISSION APPROVAL
THIS PLAT OF "MERRIMAN SUBDIVISION" HAS BEEN SUBMITTED TO, AND APPROVED BY THE CITY OF FREMONT PLANNING COMMISSION, AND IS HEREBY TRANSMITTED TO THE CITY COUNCIL OF FREMONT, NEBRASKA, WITH THE RECOMMENDATION THAT THIS PLAT BE APPROVED AS PROPOSED.

DATED THIS 21st DAY OF April, 200 3.
CITY OF FREMONT PLANNING COMMISSION:
CHAIRPERSON
SECRETARY

FREMONT CITY COUNCIL APPROVAL
THE PLAT AND THE DEDICATIONS SHOWN ON THIS PLAT ARE HEREBY ACCEPTED BY THE FREMONT CITY COUNCIL, DODGE COUNTY, NEBRASKA, THIS 21st DAY OF June, 200 3.
MAYOR
CITY CLERK

THE CITY OF FREMONT
THE WASHINGTON
JOHN C. CRAWFORD
JUNE 17, 1871

DODGE COUNTY TREASURER'S CERTIFICATION:
THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE PERIMETER DESCRIPTION AND EMBRACED WITHIN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE ON THIS _____ DAY OF _____, 200__.
DODGE COUNTY TREASURER

DODGE COUNTY REGISTER OF DEEDS CERTIFICATION
STATE OF NEBRASKA, COUNTY OF DODGE, ss:
THIS IS TO CERTIFY THAT THIS PLAT AND DEDICATIONS SHOWN ON THIS PLAT WERE FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE ON THIS _____ DAY OF _____, 200__, AT _____ O'CLOCK, AND IS DULY RECORDED.
REGISTER OF DEEDS
DEPUTY

SURVEYOR'S STATEMENT:
I, DANNY JOE W. MARTINEZ, A REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT "MERRIMAN SUBDIVISION" HAS BEEN SURVEYED BY ME OR UNDER MY SUPERVISION, AND THAT THE LEGAL DESCRIPTION OF "MERRIMAN SUBDIVISION" IS AS STATED IN THE PERIMETER DESCRIPTION. PERMANENT MONUMENTS HAVE BEEN FOUND OR ESTABLISHED AT ALL LOCATIONS SHOWN ON THIS PLAT.

Danny J. Martinez
DANNY JOE W. MARTINEZ, L.S. 498 — DATE 05/23/2003

NEBRASKA REGISTERED 05/23/2003 LS-498 LAND SURVEYOR DANNY JOE W. MARTINEZ

CONSULTANT:
MERIDIAN DEVELOPMENT SERVICES, INC.
P.O. BOX 610
ARLINGTON, NEBRASKA 68002
(402) 478-5367 OFFICE / 478-5388 FAX

FINAL PLAT
"MERRIMAN SUBDIVISION"
PART OF THE SE1/4 NW1/4 SE1/4 OF SECTION 3, TOWNSHIP 17 NORTH, RANGE 8 EAST OF THE SIXTH P.M., DODGE COUNTY, NEBRASKA

PROJECT NO.:	SD03-005
DRAWN BY:	DJM
DATE:	03/27/03
FIELDBOOK:	MERIDIAN
DWG FILE:	Merriman Final Plat.dwg
SCALE:	1" = 50'
REVISION DATE:	
SHEET	1 OF 1