

# DAY ACRES FOURTH ADDITION

TO THE CITY OF FREMONT, BOBBE COUNTY, NEBRASKA.  
PART OF THE NW1/4 OF THE NW1/4 OF SECTION 18, T17N, R02E  
FINAL PLAT

79.00  
2002 OCT 25 PM 3:29  
Carl Stupard  
BOBBE COUNTY  
REGISTERED PLAT  
EXPIRES 1/1/03  
A 111



- LEGEND**
- 1 FOUND 3/4" REBAR IN CONC.
  - 2 FOUND 5/8" OPEN TOP PIPE
  - 3 FOUND 5/8" OPEN TOP PIPE
  - 4 FOUND SECTION CORNER
  - 5 NATURAL OBSTACLE
  - 6 PLATTED BOUNDARY
  - 7 RECORDED BOUNDARY
  - 8 BLOCK NUMBER

**LOT AREA**

LOT NO.	AREA
LOT 1, BLOCK 1	12862
LOT 2, BLOCK 1	6375
LOT 3, BLOCK 1	6375
LOT 4, BLOCK 1	6375
LOT 5, BLOCK 1	6375
LOT 6, BLOCK 1	10223
LOT 7, BLOCK 1	10281
LOT 8, BLOCK 1	10716
LOT 1, BLOCK 2	11240
LOT 2, BLOCK 2	10399
LOT 3, BLOCK 2	10399
LOT 4, BLOCK 2	10812
LOT 5, BLOCK 2	11296
LOT 6, BLOCK 2	9733

**CURVE DATA**

NUMBER	SEC. 1	SEC. 2	SEC. 3	SEC. 4	SEC. 5	SEC. 6
10	100.00	100.00	100.00	100.00	100.00	100.00
11	100.00	100.00	100.00	100.00	100.00	100.00
12	100.00	100.00	100.00	100.00	100.00	100.00
13	100.00	100.00	100.00	100.00	100.00	100.00
14	100.00	100.00	100.00	100.00	100.00	100.00

ALL LOT CORNERS, CHANGES IN DIRECTION AND THE BEARING AND DISTANCE OF CURVES ARE MARKED WITH 3/4" x 3/4" ALUMINUM PLATE WITH THE ORIGINAL, EXCEPT THAT LOCATIONS ARE WITH A 1/2" x 3/4" x 3/4" ALUMINUM PLATE ENCLOSED IN PLASTIC.

**CORNER TEST**

1. NW CORNER SEC 18-17-2 FOUND 3/4" x 3/4" x 3/4" ALUMINUM PLATE IN CENTER OF POWER POLE 5.0" S TO CENTER OF WATER VALE.

2. NE CORNER NW1/4 SEC 18-17-2 FOUND 3/4" x 3/4" x 3/4" ALUMINUM PLATE TO PRODUCTION OF CONC LINE NORTH 85° W TO PRODUCTION OF CURVE LINE OF SECTION FROM EAST 1/2" CORNER TO NW CORNER OF NORTH CONC. SIDE MARSHALL 11.0° NE TO SW CORNER OF SOUTH CONC. SIDE MARSHALL 8.1° E TO SW CORNER OF SOUTH CONC. SIDE MARSHALL.

**LEGAL DESCRIPTION**

A PARCEL OF LAND IN THE NW1/4 NW1/4 OF SECTION 18, T17N, R02E OF THE 8TH P.M. BOBBE COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 18, THENCE S89°57'30" (CALCULATED BEARING) ALONG THE NORTH LINE OF SECTION 18 A DISTANCE OF 432.00 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 2, DAY ACRES 3RD ADDITION, THENCE S07°02'15" A DISTANCE OF 133.75 FEET ALONG THE EASTERN LINE OF LOTS 1 AND 2, BLOCK 2 OF SAID DAY ACRES 3RD ADDITION TO THE SOUTHWEST CORNER OF SAID LOT 2, THENCE S89°57'30" A DISTANCE OF 43.20 FEET ALONG THE NORTHEASTERN LINE OF LOT 2, BLOCK 2 OF SAID DAY ACRES 3RD ADDITION TO THE SOUTHWEST CORNER OF SAID LOT 2, THENCE ALONG A CURVE TO THE RIGHT ON THE NORTHERLY SIDE OF SUNBURST DRIVE, BEARING A BEARING OF 207°50' FEET THROUGH A CENTRAL ANGLE OF 107°10' AN AND DISTANCE OF 82.27 FEET, BEARING A CURVE BEARING 84°52'15" A DISTANCE OF 32.00 FEET, THENCE S07°02'15" A DISTANCE OF 10.00 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 5, OF SAID DAY ACRES 3RD ADDITION, THENCE S07°02'15" ALONG THE EASTERN LINE OF SAID LOT 1, BLOCK 5 OF SAID DAY ACRES 3RD ADDITION A DISTANCE OF 133.75 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1, THENCE S89°57'30" ALONG THE NORTHERLY LINE OF LOT 1, BLOCK 5 OF SAID DAY ACRES 3RD ADDITION A DISTANCE OF 88.75 FEET, THENCE S07°02'15" ALONG THE NORTHEASTERN LINE OF LOTS 2 AND 3, BLOCK 2 OF SAID DAY ACRES 3RD ADDITION A DISTANCE OF 267.50 FEET TO THE NORTHEAST CORNER OF SAID LOT 2, THENCE S07°02'15" ALONG THE NORTHEASTERN LINE OF LOT 2 OF SAID DAY ACRES 3RD ADDITION A DISTANCE OF 133.75 FEET TO THE NORTHEAST CORNER OF SAID LOT 2, THENCE S07°02'15" ALONG THE NORTHERLY LINE OF LOTS 3, 4, 5, 6 AND 8 OF SAID DAY ACRES 3RD ADDITION A DISTANCE OF 208.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 6, THENCE S07°02'15" ALONG THE EAST LINE OF SAID MARSHALL 8.1° A DISTANCE OF 202.00 FEET TO THE POINT OF BEGINNING, CONTAINING 4.33 ACRES, MORE OR LESS.

**PLANNING COMMISSION APPROVAL**

ON THIS 25th DAY OF August 2002, THE PLAT OF DAY ACRES 3RD ADDITION HAS APPROVED AND ACCEPTED BY AN ANNUAL COMMISSION OF THE CITY OF FREMONT, NEBRASKA.

*[Signature]*  
CITY CLERK

**CITY COUNCIL ACCEPTANCE**

ON THIS 25th DAY OF August 2002, THE PLAT OF DAY ACRES 3RD ADDITION HAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF FREMONT, NEBRASKA.

*[Signature]*  
CITY CLERK

**BARNEY'S CERTIFICATE**

I HEREBY CERTIFY AS THE UNDESIGNED REGISTERED LAND SURVEYOR THAT I HAVE SURVEYED THE TRACT OF LAND SHOWN AND DESCRIBED HEREON, AND THAT PERMANENT MARKERS HAVE BEEN FOUND OR WILL BE SET AS DESCRIBED HEREON, WITHIN 30 DAYS OF THE FILING OF THIS PLAT AT THE BOBBE COUNTY REGISTER OF DEEDS OFFICE.

*[Signature]*  
7/16/2002

**SECTION**

KNOW ALL MEN BY THESE PRESENTS, THAT DON PETERSON & ASSOCIATES REAL ESTATE CO., LARRY SHAFER, PRESIDENT, OWNER AND PROPRIETOR OF THE TRACT OF LAND SHOWN AND DESCRIBED HEREON, HAVE CAUSED THE SAME TO BE DIVIDED INTO LOTS, BLOCKS, AND STRIPS, SAID SUBDIVISION TO BE SHOWN AS DAY ACRES FOURTH ADDITION, THE LOTS AND BLOCKS BEING SHOWN AS SHOWN AND BE APPROXIMATELY THE QUANTITIES OF THE PROPERTY AS SHOWN ON THIS PLAT AND BE HEREBY DEDICATE TO THE PUBLIC FOR PERPETUAL PUBLIC USE THE TRACT TO BE KNOWN AS SUNBURST DRIVE AT THE LOCATION AND TO THE NORTH SHOWN HEREON AND WE DO ALSO GRANT EASEMENTS TO THE CITY OF FREMONT, ANY PUBLIC OR OTHER UTILITY COMPANY, AND FOR THE USE OF ROUTING PROPERTY CARRIAGE, FOR THE SALE PURPOSES OF CONSTRUCTION AND MAINTENANCE OF PUBLIC LOTS AND STRIPS AND DRAINAGE FACILITIES. NO PERMANENT BUILDING OR RETAINING WALL SHALL BE PLACED IN THE NORTH DESCRIBED EASEMENT AREA, BUT THE SAME MAY BE USED FOR EASEMENT, LEASING, AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE FORESAID USES OR RIGHTS HEREON GRANTED.

IN WITNESS WHEREOF, I DO HEREBY SET MY HANDS THIS 25th August 2002, A.D.

*[Signature]*  
DON PETERSON & ASSOCIATES REAL ESTATE CO.



**ACKNOWLEDGMENT**

STATE OF NEBRASKA )  
COUNTY OF BOBBE )

ON THIS 25th DAY OF August 2002, BEFORE ME, A JUDICIAL OFFICER OF PUBLIC PERSONALLY APPEARED LARRY SHAFER, PRESIDENT OF DON PETERSON & ASSOCIATES REAL ESTATE CO., WHO IS KNOWN TO ME TO BE THE GENERAL MANAGER WHOSE NAME APPEARS ON THE FOREGOING DECLARATION, AND WHO HEREBY ACKNOWLEDGES THE SIGNING OF SAID INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED.

WITNESSE BY HAND AND OFFICIAL SEAL, DATE LAST MENTIONED.

*[Signature]*  
CONRAD S. McQUINN  
GENERAL NOTARY PUBLIC

COMMISSION EXPIRES \_\_\_\_\_

